

SHIBRAMPUR ROAD



MASTER PLAN

GONIPUR ROAD

F.A.R. CALCULATION

- 1. LAND AREA = 45.09 ACRES.
= 2764.245 KATTA (APPROX)
= 104869 SQ.MT.
- 2. PERMISSIBLE F.A.R. = 2.25
- 3. PERMISSIBLE GROUND COVERAGE = 70687.0 SQ.MT. (40%)
- 4. PERMISSIBLE BUILT UP AREA = 416179 SQ.MT.
- 5. PROPOSED GROUND COVERAGE = 64431.92 SQ.MT. (29.42%)
- 6. NO. OF BLOCKS-
 - i) BLOCK-A = 12 NOS. (G+11) & 3 NOS. (G+12)
 - ii) BLOCK-B = 8 NOS. (G+11) & 2 NOS. (G+12)
 - iii) BLOCK-C = 6 NOS. (G+12)
 - iv) BLOCK-D = 47 NOS. (G+4)
 - v) BLOCK-E = 12 NOS. (4 STORED)
 - vi) BLOCK-F = 6 NOS. (G+11)
 - vii) CLUB-I = 1 NOS. (4 STORED)
 - viii) CLUB-II = 1 NOS. (3 STORED)
 - ix) SHOPPING = 1 NOS. (5 STORED)
 - x) SCHOOL = 1 NOS. (2 STORED)
 - xi) HEALTH CLINIC = 1 NOS. (2 STORED)
- 7. TYPICAL FLOOR AREA -
 - i) BLOCK-A = 431.553 SQ.MT.
 - ii) BLOCK-B = 773.234 SQ.MT.
 - iii) BLOCK-C = 563.73 SQ.MT.
 - iv) BLOCK-D = 419.06 SQ.MT.
 - v) BLOCK-E = 395.567 SQ.MT.
 - vi) BLOCK-F = 586.03 SQ.MT.
 - vii) CLUB-I = 106.44 SQ.MT.
 - viii) CLUB-II = 248.33 SQ.MT.
 - ix) SHOPPING = 384.9 SQ.MT.
 - x) SCHOOL = 228.80 SQ.MT.
 - xi) HEALTH CLINIC = 290.82 SQ.MT.
- 8. TOTAL BUILT UP AREA FOR F.A.R. = 345828.5 SQ.MT.
- 9. F.A.R. CONSUMED = 1.65

BP No- IIIB/MM/2/134/07/SP/BP, Dated - 15.06.12 and Revised
BP No- IIIB/MM/2/185/10-11/SP/BP, Dated - 16.12.10.

REVISED MASTER PLAN OF PROPOSED HOUSING COMPLEX AT
SHIBRAMPUR ROAD, HOLDING NO.- E3 - 398/NEW. WARD NO.-14
(NEW). UNDER MAHESHTALA MUNICIPALITY. DIST.- 24 PGS. (S).

WE HEREBY CERTIFY THAT THE FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING PROPOSED FOR CONSTRUCTION ON PLOT, HOLDING NO.-E3-398/NEW STREET-SHIBRAMPUR ROAD WARD NO-14(NEW) HAVE BEEN SO DESIGNED BY ME/US WILL MAKE SUCH FOUNDATION AND SUPER STRUCTURE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY AND SETTLEMENT OF SOIL ETC.

Subir Kumar Basu
SUBIR KUMAR BASU
Registered Architect
Regd. No.- CA/784375

Sanjiv J. Parikh
SANJIV J. PARIKH
M.E. STRUCTURAL ENGINEER
Rajpur - Sonarpur Municipality
E.S.E. NO. 104/D K.M.C.

Alok Roy
ALOK ROY
Enlisted Geotechnical Engineer
Rajpur - Sonarpur Municipality
No.- 008/G. T. Eng.

SIGN. OF ARCHITECT. (NAME, ADDRESS AND EMPLOYMENT NO.)
SIGN. OF STRUCTURAL ENGINEER (NAME, ADDRESS AND EMPLOYMENT NO.)
SIGN. OF GEO-TECHNICAL ENGINEER (NAME, ADDRESS AND EMPLOYMENT NO.)

SIGN. OF OWNER

Consulting Architect for and behalf of
West Bengal Housing Board
Newfield Housing Development Co. Ltd.
Sanjiv Parikh
Managing Director

ARCHITECT Subir Kumar Basu		
CONSULTING ARCHITECTS & ENGINEERS		
4, BROAD STREET		
CALCUTTA-700019		
DEALT BY T. S. HA	DRAWING NO. SKB/BK-DCLM/RA/18/301	SHEET NO. OF
CHECKED BY S.P. DUTTA	DATE 08.05.2016	SCALE 1:500

FOR LOCAL GOVERNMENT REVIEW AND APPROVAL OF THE